Individual Delegate Application

**Name:**

**School:**

**Age:**

**Contact No. (With Country Code):**

**Alternative Number (With Country Code):**

**Email id:**

**Experience as Delegate (OPTIONAL-for preferential allotment)**

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| Country/Post held | Committee | Name of the MUN | Year | Awards(if any) |
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**\*Please feel free to add more rows and kindly stick to the given format.**

# Committees and Agendas

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| *Committee* | *Agenda* |
| United Nations General Assembly | * *Discussing the Risks Posed by the Potential Use of Lethal Autonomous Weapons in War and the Need for their Regulation* |
| United Nations Security Council *(Double Delegation)* | * *Armed Conflicts In Africa with Special Emphasis on South Sudan* |
| United Nations Human Rights Council | * *Legality of Psychological Warfare* |
| United Nations Office on Drugs and Crime | * *Analysing the Legitimacy of the US War on Drugs* |
| United Nations Environment Programme | * *Strengthening National Capacities to Manage Water Scarcity, With Emphasis on the Water Crisis in Africa* |
| All India Political Parties Meet | * *Deliberation on the Recent Policies and Laws Passed by the Ruling Government* |
| The Bilderberg Conference | * *The Implications of Advent of Artificial Intelligence and Its Impact on the Various Sectors of the Economy.* |
| Joint Crisis Committee | * *Siachen Conflict 1984 (India vs. Pakistan)* * *Indian Cabinet: Operation Meghdoot* * *Pakistan Cabinet: Operation Ababeel* |

**Please access the country matrices of respective committees before choosing your preferences here-** [www.iumun.in](http://www.iumun.in)

**Committee preference 1- Country/Post-**

**Committee Preference2- Country/Post-**

**Committee Preference3- Country/Post-**

**NOTE: In case applying for UNSC (Double Delegation); please fill the form given below:**

**Name:**

**School:**

**Age:**

**Contact No. (With Country Code):**

**Alternative Number (With Country Code):**

**Email id:**

**Experience as Delegate (OPTIONAL-for preferential allotment)**

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| --- | --- | --- | --- | --- |
| Country/Post held | Committee | Name of the MUN | Year | Awards(if any) |
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**\*Please feel free to add more rows and kindly stick to the given format.**

**Would you require Accommodation? Yes/No\*** 

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| Payment Structure:- (Delegate fee) | |
| **Indian National Students** | Rs. 3000 |
| **International Students** | $ 120 |

**Deadline for submission of application form is 2nd October 2019, 11:59 pm.**

**\*Please note that accommodation expenses shall be borne by the participant, we shall however, will be providing the information regarding relevant accommodation vendors.**

**Kindly send this form to the following email Id:** [**utopiamun2019@gmail.com**](mailto:utopiamun2019@gmail.com)  
**Subject:** “Your name-IND\_APP”  
**Official Website**: [www.iumun.in](http://www.iumun.in)

**Important Guidelines-**

* Kindly submit the above form by 2nd October, 2019, 11:59 pm.
* Allotments are subject to payments. Kindly adhere to the aforementioned deadlines of submission of form and payment. Failure to conform can lead to cancellation of allotment (unless any information about the inability to pay is conveyed to the organising committee)
* Country/Position (for specialised committees) once allotted cannot be changed.
* Guidelines regarding code of conduct will be provided to the applicant at a later stage and shall also be available on the website
* The school reserves the right to cancel or withhold participation if deemed necessary due to violation of code of conduct at any point of time.
* The above mentioned list is not exhaustive.
* For further inquiries regarding payment procedure or otherwise fell free to contact us via email on [**utopiamun2019@gmail.com**](mailto:utopiamun2019@gmail.com)

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| Guidelines for Payment (For Selected Students):  (Deadline for payment is 8th October 2019) | |
| * We shall be providing the following two methods of payment for individual delegates   + Online- National Electronic Funds Transfer(NEFT)   + Offline- By Post/Courier | |
| |  | | --- | | Offline | | * Kindly send A HARD COPY of this form along with the cheque/ cash by 8th October 2019.   Addressed to: Ms. Kanu Chopra  Address : DPS GURGAON, Site No. I, Sector-45 Urban Estate, Gurgaon - 122001 Phone :- 0124 4125800-801 |   Online(NEFT)  Applicants are requested to email the soft copy of the receipt of payment/ transaction ID No. to the following Email id- [utopiamun2019@gmail.com](mailto:utopiamun2019@gmail.com)  Subject- “YOURNAME-IP\_APP(transaction code)” | |
| Particulars |  |
| Name of the Beneficiary | **DELHI PUBLIC SCHOOL** |
| Name of the Bank | **IDBI BANK LTD** |
| Branch Name | **Sikanderpur** |
| Bank account number | **038104000014395** |
| IFSC Code | **IBKL0000038** |
| A/C Type | **Saving A/C** |